| | | | w 4 01 4 | 25X′ |
|------------|------------|--|----------------------|---------------|
| | | | 2 July 1956 | Λů |
| DCN VHOARW | F RE: | Project Director of Personne |) | W. |
| SUBJ CT | : | Recommendation | for Promotion | 25 X 1 |
| 1. | | has demonstrated a capacity | considerably beyond | 25 X 1 |
| 07 F F 64 | - was pare | or are current assignment. | He has ably handled | 25X1 |
| had res | + vommtmi | ant than Clerk. has of 3 July 1956. | more in the category | 25 X 1 |
| 2. 1 | in view | of the foregoing. I therefor grade GS-7. | strongly recommend | |
| | | | | |
| | | Director | of Materiel | 25X1 |
| CFW:vt (2 | July 19 | 66) | | ; ; ; |

C. 8 6 1 7 5 5 6 6 5

Dist: Orig & 1 - addressee

cc - LO, cy 3

- Chrono, cy 4